



**Knights of Columbus  
Northern Illinois District – Marquette Province**



Alexander E Tennant, Master  
6400 N Cicero Ave, Apt 505  
Lincolnwood, IL 60712  
alexandert@kinsalecg.com  
630-501-7597 (cell)

**4th Degree Exemplification  
Saturday May 21, 2022  
St Edna Parish  
2525 N Arlington Heights Rd  
Arlington Heights, IL 60004**

March 1, 2021

To: All Assemblies-Northern Illinois District

The next 4th Degree Exemplification in District One will be held May 21, 2022. The Host Assembly is Elizabeth Ann Seton Assembly #2410, Juan Huerta, Navigator.

All Assemblies in the Northern Illinois District are invited to participate in this Exemplification.

No hotel information is included as the day ends around 4 PM.

Also note the Ladies Lunch has been replaced with Ladies Entertainment.

Candidates initiation fee \$70.00

Includes: Banquet Ticket, Social Baldric, and 4th Degree Pin.

Priests ONLY initiation fee \$50.00

Includes Banquet Ticket, Social Baldric, and 4th Degree Pin.

Sir Knights, Ladies and Guest Banquet Ticket is \$45.00

**No refunds on Banquet Ticket if it is not used.**

Deadline for Candidates Form 4's is **Saturday, May 7, 2022**, for names to be listed in the Program Book. All Form 4's must be received by **Saturday, May 7, 2022**.

Dinner reservation forms are included with this correspondence. Please make copies for distribution to both Candidates and Sir Knights wishing to attend the Exemplification and Banquet.

If anyone writes a check for someone else, PLEASE make sure to note on the memo line who the payment is for. ALL checks must be payable to:

**Alexander Tennant, Master.**

**Assemblies: When you issue a check for a candidate, a separate check is required for each Candidate and / or reservation with the name of the person shown on the check.**

I ask that ALL completed applications, Form 4's with payment be sent to me at:

**Alexander E Tennant, Master**  
6400 N Cicero Ave, Apt 505  
Lincolnwood, IL 60712

**Additional Information**

<b>Master District Secretary</b>	<b>Host Assembly Contact</b>
Gregg Biliskov	Juan Huerta – FN #2410
1115 Bourne Lane	926 Edward St
Schaumburg, IL 60193	Wheeling, IL 60090-4504
skgreggb@gmail.com	huerta926@yahoo.com
847-417-1988 (cell)	847-344-9517 (home)

My staff and I are ready to assist each Assembly as necessary to make this a very SPECIAL DAY for our new Sir Knights. Should you need additional information or clarification on any matters, please contact me or my secretary.

Fraternally Yours,

*Alexander E Tennant*

Master 4th Degree  
Northern Illinois District  
Marquette Province



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Master  
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## *Knights of Columbus*

Fourth Degree  
Northern Illinois District  
Marquette Province

**4th Degree Exemplification**  
**Saturday, May 21, 2022**  
**St Edna Catholic Church Parish**  
**2525 N Arlington Heights Rd**  
**Arlington Heights, IL 60004**

### **SATURDAY May 21, 2022**

- |            |  |                                      |
|------------|--|--------------------------------------|
| 7:00 A.M.  | <b>Doors Open</b>  |                                      |
| 8:15 A.M.  | <b>MASTER'S MEETING</b><br>Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs         | Rooms A-B-C-D                        |
| 9:00 A.M.  | <b>DISTRICT MARSHAL'S MEETING</b><br>Attendees: Honor Guard Members  | Rooms A-B-C-D                        |
| 9:00 A.M.  | <b>CANDIDATE REGISTRATION</b><br><b>CANDIDATE HOLDING ROOM</b>   | Outside Parish Center<br>Multitorium |
| 9:30 A.M.  | <b>BANQUET TICKET - PICK-UP</b>  | Outside Parish Center                |
| 9:30 A.M.  | <b>HONOR GUARD VESTING ROOM</b>  | Rooms A-B-C-D                        |
| 10:15 A.M. | <b>Honor Guard Inspection by Vice Supreme Master and Master</b>  |                                      |
| 10:30 A.M. | <b>EXEMPLIFICATION CEREMONY</b><br>Ceremony 10:30 am – 12:30 pm  | Parish Center                        |
| 10:30 A.M. | <b>LADIES ENTERTAINMENT</b>  | Community Center                     |
| 1:00 P.M.  | <b>BANQUET</b><br>Banquet 1:00 pm – 3:00 pm  | Multitorium                          |
| 3:30 P.M.  | <b>MASTER'S WRAP-UP MEETING</b><br>Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs | Rooms A-B-C-D                        |
| 4:00 P.M.  | <b>HOSPITALITY (4:00 pm – 6:00 pm)</b><br>15 N Hickory Ave, Arlington Heights                              |                                      |
| 5:00 P.M.  | <b>MASS (Optional)</b>   | St Edna Church                       |



# Knights of Columbus

Fourth Degree-Northern Illinois District of Marquette Province



Alexander E Tennant  
6400 N Cicero Ave, Apt 505  
Lincolnwood, IL 60712  
alexandert@kinsalecg.com

4<sup>th</sup> Degree Exemplification  
Saturday May 21, 2022  
St Edna Parish  
Arlington Heights, IL 60004

Name: \_\_\_\_\_ E-mail address: \_\_\_\_\_  
(Please Print Clearly) (Please Print Clearly)

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

MEMBERSHIP NO. \_\_\_\_\_ (Provide a copy of your card – do not enlarge)

ASSEMBLY NO. \_\_\_\_\_ COUNCIL NO. \_\_\_\_\_

Worthy Master - Please make reservations as follows:

___ Candidate (Initiation fee)	\$70.00 (w/banquet ticket)	\$10.00 (late fee) *	\$ _____
___ Priest Only (Initiation fee)	\$50.00 (w/banquet ticket)		\$ _____
___ Sir Knights, Ladies, Guests	\$45.00 (banquet ticket)	\$10.00 (late fee) **	\$ _____
___ Ladies Entertainment	Requires Registration	Free	\$ _____ 0.00

\*Late fee (paid by assembly)

\*\*Late fee (paid by individual)

CHECK NUMBER: \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

(Please List ALL Ladies & Additional Guests Names below)

**No Menu choices – Buffet Dinner** Total number attending Banquet \_\_\_\_\_

**ALL RESERVATIONS MUST BE ACCOMPANIED BY A CHECK, PAYABLE TO:  
Alexander E Tennant - Master**

To avoid the late fee, the reservation must be postmarked by **Saturday, May 7, 2022.**

**CANDIDATES: SUBMIT THIS FORM, PAYMENT AND A COMPLETED FORM 4 TO THE ASSEMBLY YOU WILL JOIN. After they approve and sign the form, the Assembly will forward the complete packet as below.**

**Sir Knights and Assemblies: Mail forms with check to:  
Alexander E Tennant – Master, 6400 N Cicero Ave, Apt 505, Lincolnwood, IL 60712**

Special Dietary requests: \_\_\_\_\_

Ladies and guests Names \_\_\_\_\_  
(use the back if needed) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*A \$10.00 late fee will be assessed for each guest meal postmarked after Saturday, May 7th. Assemblies will be assessed a \$10.00 late fee for each candidate after Saturday, May 7th<sup>d</sup>.*



You're invited to  
**Join Us**



At the  
Knights of Columbus St. Elizabeth Ann Seton Assembly 2410  
Hospitality Hour Event

Attention all newly ordained Sir Knights, Wives, Sponsors, and Guests! After the luncheon banquet at St. Edna's Catholic Church please come to our hospitality event located at:

The KC Hall  
15 N. Hickory Avenue  
Arlington Height, IL.

From 3:30p.m.-5:30p.m.

ALL CANDIDATES RECEIVING THEIR 4<sup>TH</sup> DEGREE WILL RECEIVE (2) TICKETS FOR (2) FREE DRINKS AT THE HALL'S BAR. ASSEMBLIES WILL BE ASSESSED FOR THEIR CANDIDATES' FREE DRINKS. CASH BAR FOR ALL OTHER ATTENDEES.

VISITING ASSEMBLIES WELCOMED TO BRING HORS D'OEUVRES TO FEED 15-20 PEOPLE. NO OUTSIDE LIQUOR ALLOWED!

WE WILL RAFFLE DOOR PRIZES!

IF COMING, PLEASE NOTIFY CHAIRMAN ROBERT KOSCIELNIAK AT (847) 840-1170  
OR EMAIL AT [mcsinc12@comcast.net](mailto:mcsinc12@comcast.net)





# Knights of Columbus

St. Elizabeth Ann Seton Assembly #2410  
Arlington Heights, Illinois 60004-6204



March 1, 2022

Re: 2022 Arlington Heights Exemplification Ad Book

The Knights of Columbus, Marquette Province of the Northern Illinois District One, will be holding its annual Fourth Degree Exemplification Ceremony, at St. Edna Parish Center, in Arlington Heights, Illinois.

The ceremony, elevating Brother Knights to 4<sup>th</sup> Degree status, will occur on May 21, 2022, followed by a banquet for the new Sir Knights, their wives and sponsors, dignitaries and guests. Each year, the event draws from Knights of Columbus members from the North and Northwest sides of Chicago, the North, Northwest and Western suburbs, and Lake, McHenry and Kane counties. In addition, members from as far away as Joliet, Rockford, Naperville and Milwaukee have been elevated to the 4th Degree at past ceremonies.

Each year, we print program booklets, to be distributed to our members attending the Exemplification and banquet. The booklets, in addition to providing information on the event, also include ads from our Knight of Columbus Councils and Assemblies, and commercial enterprises, such as yours, who might be interested in targeting the Knights of Columbus audience for new or sustaining business.

Our ads are reasonably priced- ranging at \$100 for a full-page ad to \$25 for a quarter-page ad- and our books are generally kept as souvenir items, which are used as a business reference by our Knights of Columbus members.

If you are interested in placing a full, half or quarter page ad in our program booklet, please fill out the enclosed contract application and submit it per the form's instructions. Since the Knights of Columbus owns the nation's premier insurance company, we are not allowed to accept requests for ads from insurance/investment companies or independent agents.

Please note that all ads must be received by **Friday, April 22, 2022** to allow enough time for printing.

If you have any questions please contact Mike Bryscan at: (224) 217-2413 or  
E-mail [mbryscan@hotmail.com](mailto:mbryscan@hotmail.com).

Fraternally,

*Mike Bryscan*

Booklet Chairman  
(224) 217-2413  
[mbryscan@hotmail.com](mailto:mbryscan@hotmail.com)



**Knights of Columbus**  
**St. Elizabeth Ann Seton Assembly #2410**  
 Arlington Heights, Illinois 60004-6204

**2022 Spring Exemplification Advertisement Book Contract**

NAME OF ADVERTISER \_\_\_\_\_ DATE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADVERTISER'S ADDRESS \_\_\_\_\_

CITY & STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ CELL # \_\_\_\_\_ E-MAIL \_\_\_\_\_

ASSEMBLY SOLICITING AD \_\_\_\_\_ NUMBER \_\_\_\_\_

PLEASE NOTE: WE CANNOT ACCEPT ADS FROM ANY OUTSIDE INSURANCE/INVESTMENT COMPANIES, OR INDEPENDENT AGENTS, PER THE KNIGHTS OF COLUMBUS' SUPREME COUNCIL'S RULES.

FOLLOWING ARE ADVERTISEMENT RATES:

REGULAR FULL PAGE (B&W).....8x5..... \$ 100.00  
 HALF PAGE (B&W) .....4x5..... \$ 50.00  
 QUARTER PAGE (B&W).....4x2-1/2.... \$ 25.00

PLEASE SUBMIT ALL ARTWORK IN **ELECTRONIC FORMAT**, IF POSSIBLE. FILES SHOULD BE SUBMITTED IN HIGH RESOLUTION (300 dpi) JPG OR PDF FORMAT. IN SOME INSTANCES CAMERA READY ART MAY BE SUPPLIED. PLEASE CONTACT BRIAN SHEFVELAND, E-MAIL; [deerfield@minutemanpress.com](mailto:deerfield@minutemanpress.com), WITH ANY QUESTIONS REGARDING ART SUBMISSION.

**MAIL ADS, CONTRACTS AND CHECK TO:**

**SUBMIT ALL ARTWORK BY E-MAIL TO:**

SETON ASSEMBLY #2410, PROGRAM BOOKLET  
 C/O MIKE BRYSCAN  
 1223 S. Wellington Ct.  
 Buffalo GROVE, IL 60089  
 (224) 217-2413  
 E-mail [mbryscan@hotmail.com](mailto:mbryscan@hotmail.com)

[mbryscan@hotmail.com](mailto:mbryscan@hotmail.com)

PLEASE ENCLOSE YOUR CHECK, WITH THIS CONTRACT, PAYABLE TO: SETON ASSEMBLY #2410  
 (DATE RECEIVED BY COMPTROLLER \_\_\_\_\_)

**ALL ADS MUST BE RECEIVED NO LATER THAN FRIDAY APRIL 22, 2022.**

**NO AD WILL BE ACCEPTED UNLESS PAYMENT HAS BEEN RECEIVED PRIOR TO APRIL 22, 2022.**