



**Knights of Columbus  
Northern Illinois District – Marquette Province**



**Ty Simmons, Master**  
[ty.simmons@comcast.net](mailto:ty.simmons@comcast.net)  
(630) 947-9404 (cell)

**Exemplification of Patriotism  
Saturday, June 27, 2026  
St. Norbert Catholic Church  
1809 Walters Ave,  
Northbrook, IL 60062**

March 7, 2026

To: All Assemblies-Northern Illinois District

The next Exemplification of Patriotism will be held on Saturday, June 27, 2026. The Host Assembly is Hillinger Assembly #1595, FN Ray Kimoto.

Now is the time to ask our fellow brother knights to join us in the Exemplification of Patriotism.

The following hotels are in the Deerfield area:

- Hyatt Regency, 1750 Lake Cook Rd. Deerfield, IL 60015 - 847- 495- 0694
- Chicago Marriott, 2 Pkwy. N, Deerfield, IL 60015 – 847-919-6128

Candidates

Ceremony Fee w/banquet ticket – \$90.00 (\$10.00 late fee)

Priests ONLY

Ceremony Fee w/banquet ticket – \$50.00

Sir Knights, Ladies, Guests

Ceremony w/banquet ticket – \$50.00 (\$10.00 late fee)

Sir Knights, Ladies, Guests

Ceremony ONLY – Free

Each assembly will be charged a late fee for their candidates. Sir Knights, ladies, and guests will be responsible for their own late fees. All fees must be included with the reservation.

**No refunds on Banquet Ticket if it is not used.**

The deadline for Candidates Form 4’s is **Saturday, June 20, 2026**, for names to be listed in the Program Book.

Banquet reservation forms are included with this correspondence. Please make copies for distribution to both Candidates and Sir Knights wishing to attend the Exemplification and Banquet. **All Sir Knights must submit their own registration form. Sir Knights should not be guests of others.**

Special Meal requests (if necessary, for Medical Reasons or Vegetarians) for Candidates, Sir Knights, Ladies and Guests must be shown on the Banquet Reservation Form.

Special Reminder:

A Candidate must have participated in the Charity-Unity-Fraternity (CUF) Exemplification and be a member in good standing to be eligible for the Exemplification of Patriotism, they must also **show a current 2026 travel card**, at the Exemplification.

**The Exemplification of Patriotism will be open to families and guests.**

Please be sure to send only **COMPLETE** packets (Form 4, Banquet Reservation Form, and Check made payable to **Ty Simmons – Master**).

**Candidates** are expected to submit completed Form 4's with their council Financial Secretary's signature and a copy of their travelling card, Banquet Reservation Form, along with payment **to the Assembly they will be joining**. In turn, the Navigator will submit the paperwork with his signature along with the Comptrollers signature, and payment to the District Secretary.

**Guests and Observers** may send their reservation forms with check payable to the Master directly to the District Secretary using the following address:

[Gregg Biliskov](#)  
[1115 Bourne Lane](#)  
[Schaumburg, IL 60193](#)

**INCOMPLETE PACKETS OR PACKETS NOT HAVING ALL REQUIRED INFORMATION MAY BE RETURNED TO THE FAITHFUL NAVIGATOR.**

**PLEASE DO NOT SEND FORM 4's TO THE MASTER.**

Faithful Navigators and Faithful Comptrollers must ensure all required information is completed including:

Membership Number, Member's Signature, Council Number, Name and FS signature.

Name, Number and location of the Assembly which the Candidate is joining.

Faithful Navigator Signature, Faithful Comptroller Signature.

Please print clearly on all documents.

Member email addresses can be printed in the space above the membership number. When filling out the Form 4, press hard so that the information transfers to the duplicate copies.

## APPROPRIATE DRESS CODE FOR CANDIDATES AND/OR OBSERVERS

Family members and guests will be allowed in the chamber to view the Exemplification.

### Exemplification Ceremony Notes

- This ceremony will take approximately 1 ½ hours. Doors will remain closed for the entire ceremony. Those that leave will be readmitted at an appropriate time.
- Cell phones must be on Silent or Off.
- No photography is permitted during the ceremony.
- Everyone must always remain in their seats. This includes adults and children.
- No food or beverages are allowed. Medical exceptions apply.

Faithful Navigators are also asked to ensure that all Assembly Members and Candidates are made aware that **PROPER ATTIRE MUST BE WORN** to the Exemplification.

### Candidates are expected to wear:

- **Business Suit** – dark colored black, dark grey, dark blue or brown.
- **Plain white shirt** - with lay down collars – no wing tip collars.
- **Conservative Tie**
- **Black Dress Socks**
- **Dress Shoes** – black or brown is permitted.

### Clergy (candidates/observers) are permitted to wear:

- **Blacks or cassock**

### Sir Knights

- **Official Knights of Columbus uniform or dark suit, tie, black socks, and black dress shoes.**

### Ladies, Guests

- **Business professional attire (pant suits, dresses, skirts, suit, jacket, slacks).**

### Active Military, Police, Firefighters (candidates/observers) are permitted to wear:

- **Class A or Dress Uniform - instead of dark suit.**

**If proper attire as described above is not followed,  
you will not be permitted into the exemplification chamber.**

**Assemblies: When you issue a check for a candidate, a separate check is required for each Candidate and / or reservation with the name of the person shown on the check.**

If anyone writes a check for someone else, PLEASE make sure to note on the memo line who the payment is for. ALL checks must be payable to: **Ty Simmons, Master.**

**ALL completed applications, Form 4's with payment are sent to the District Secretary at:**

**Gregg Biliskov  
1115 Bourne Lane  
Schaumburg, IL 60193**

**[skgreggb@gmail.com](mailto:skgreggb@gmail.com)**

The district staff are ready to assist each Assembly as necessary to make this a SPECIAL DAY for our new Sir Knights. Should you need additional information or clarification on any matters, please contact me or the district secretary.

Fraternally Yours,

*Ty Simmons*

Master  
Northern Illinois District  
Marquette Province



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**SATURDAY June 27, 2026**

- 11:30 A.M.     **MASTER’S MEETING**  
Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs
- 12:00 P.M.     **DISTRICT MARSHAL’S MEETING**  
Attendees: Honor Guard Members
- 12:00 P.M.     **CANDIDATE REGISTRATION OPEN**  
**BANQUET TICKET – PICK-UP**
- 12:45 P.M.     **HONOR GUARD VESTING ROOM**
- 1:00 P.M.     **HONOR GUARD INSPECTION**  
**Uniformed Sir Knights by Vice Supreme Master and Master**
- 1:30 P.M.     **EXEMPLIFICATION CEREMONY**  
Approximately 1:30 pm – 3:00 pm
- 3:30 P.M.     **MASTER’S WRAP-UP MEETING FOLLOWS CEREMONY**  
Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs
- 5:00 P.M.     **MASS**
- 6:30 P.M.     **BANQUET**  
Banquet 6:30 pm – 8:00 pm



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**Note: Each Sir Knight must submit their own registration form.** Sir Knights should not be guests of others.

**Name:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_  
(Please Print Clearly) (Please Print Clearly)

**Address:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**MEMBERSHIP NO.** \_\_\_\_\_ **(Provide a copy of your traveling card – do not enlarge)**

**ASSEMBLY NO.** \_\_\_\_\_ **COUNCIL NO.** \_\_\_\_\_

**Attending Ceremony and Banquet (indicate the number of attendees)**

\_\_\_\_\_ **Candidate (\$90)**    \_\_\_\_\_ **Priest (\$50)**    \_\_\_\_\_ **SK, Ladies, Guests (\$50)**    \$ \_\_\_\_\_

**Attending Ceremony Only (indicate the number of attendees)**

\_\_\_\_\_ **Priest (free)**    \_\_\_\_\_ **SK (free)**    \_\_\_\_\_ **Ladies, Guests (free)**

**CHECK NUMBER:** \_\_\_\_\_ **Total Amount**    \$ \_\_\_\_\_

**Total number attending Banquet** \_\_\_\_\_

**Special Dietary requests:** \_\_\_\_\_

All Reservations must be accompanied by a Check payable to Ty Simmons – Master.

**Mail forms with check to:**

**District Secretary, Gregg Biliskov, 1115 Bourne Lane, Schaumburg, IL 60193**  
**[skgreggb@gmail.com](mailto:skgreggb@gmail.com)**

**Payments may also be made via ZELLE at 847-417-1988**

**To avoid the late fee, the reservation must be postmarked by Saturday, June 20, 2026.**

**Ladies and guests Names** \_\_\_\_\_  
**are list here** \_\_\_\_\_  
*(use the back if needed)* \_\_\_\_\_

**A \$10.00 late fee is accessed per person for entries received after June 20, 2026**